fog

I watch the thick fog settle into the field, scarred by erosion. A family of skunks parades in

and out of the garden.

A fat armadillo digs for bugs, leaving deep holes behind.

And I can almost believe Rumi: my hopeless desire for God is already the surest sign.

The crescent moon, curved and thin as a fingernail clipping, shines golden across the soft back of the fog.

It is chilly and damp. It is time for me to go inside.

runes

-- cowritten by Mark Hansbauer

stepping out of the grove I look for a name that gets away for the mud gray and gummy as potter's clay when watered by the sky bone hard when baked by the sun broken into geometry when innocence withers in the meadow opening wide below me welcoming the doe bounding on the circles of the noonday sun over the Johnson grass tall and thickly bunched islands hiding the tracks of floods successions of floods that have washed away sweat and breath leaving runes that pass unpronounced underfoot as I rush by fearing they may never speak for themselves as the fawn goes her own way today into the brush dark and secluded I follow the cracks and ask: why me?

March 25

on this day
the voice of Gabriel
was heard
on this day
the Spirit's shadow
passed over
her soft body
for the end is
in the beginning

there are no parades out our windows no presents for us to open no mention of a holiday on our busy streets

on this day
noontime darkness
fell across the land
on this day
his back faced the city
as his head slowly
bowed
for the beginning is
in the end

this is the day
we have lost
our forgotten New Year
the first day
and the last day
of the story
we do not tell

Medusa

After "Head of Medusa" (1906), Gabrielle Dumontet

I wind my way through this old building until I find her I stare into her face long known to be a most dangerous act

but she is the one who is frozen in black bronze her eyes empty holes where nothing is to be found her brow furrowed she screams her mouth open

like the twelve mouths of the twisting snakes surrounding her head angry disciples with wide open mouths and inside each shines a small lightbulb

twelve mouths offering artificial light within this is the lightening tossed by Zeus this is the fire stolen by Prometheus

Electricity...
moans Medusa
Electricity...
her face contorted
like the evil twin
of Saint Teresa
Why didn't I
think of this?

Reading Hamann Before Bed

Is it our radical heterogeneity, a sad world that can never satisfy, that is the salt whereby we are salted as sacrifices belonging only to God?

Or when you lick the milk before it drips from our baby's chin, when we touch one another within, when we know by smell we are in love, is not the salt our own, what is left on our skin after our sweat has dried like dew under the sun?

Tonight I belong to you.